



State of New Jersey  
Department of Environmental Protection  
Division of Parks and Forestry  
State Park Service  
Hopatcong State Park



Morris Canal and Banking Company  
Dock Construction Application

Lakeshore Construction of Docks

File No. \_\_\_\_\_

A. LAKE NAME: \_\_\_\_\_  
(Lake Hopatcong, Lake Musconetcong or Cranberry Lake)

B. APPLICANT'S NAME \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
TELEPHONE NO. (\_\_\_\_) \_\_\_\_\_

C. PROJECT LOCATION:  
BLOCK \_\_\_\_\_ LOT \_\_\_\_\_  
STREET \_\_\_\_\_  
MUNICIPALITY \_\_\_\_\_ COUNTY \_\_\_\_\_

D. DESCRIPTION OF PROJECT:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E. PILINGS OR SUPPORT DESCRIPTION: Describe exact materials to be used ie. Steel pipes, Sonic tubes with cement, pressure treated (CCA) lumber. NOTE: Telephone poles are not permitted.**

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**E. AGENT:**

**AGENTS: NAME/CONSTRUCTION CO.** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**TELEPHONE NO. (\_\_\_\_)** \_\_\_\_\_

**F. ATTACHMENTS NEEDED:**

**DETAILED PROJECT DRAWING (see guidelines for details)**

**PROJECT SURVEY (see guidelines for details)**

**TAX MAP (see guidelines for details)**

**I hereby certify that the information furnished on this form and the attachments are true and have been offered to request approval from the Division of Parks and Forestry for the construction of a dock or boat house on Morris Canal and Banking Co. waters. I am aware that false swearing is a crime in the State and could subject me to prosecution.**

\_\_\_\_\_  
Signature of Applicant /Date

\_\_\_\_\_  
Signature of Agent